**Part – A**

**vidyalaya plan(2021-22)**

I-VIDYALAYA PROFILE

1. **GENERAL INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF THE VIDYALAYA | KV CISF BHILAI | REGION | Type of BuildingA1/A/B/C/D/E |
| RAIPUR | Temporary |
| SCHOOL CODE | 2236 | AFFILIATION NO. | 3300027 |
| YEAR OF ESTABLISHMENT | 2010 | SECTOR | CIVIL |
| GEOGRAPHICAL LOCATION (COORDINATES) | Latitude (N) Longitude (€)  21.138214 81.372160 | | |
| AREA (BUILT UP) |  | TOTAL AREA |  |
| NAME OF THE PRINCIPAL | Dr.(Smt.)VANDANA SEKAR | Landline (o)- 0788-2970920  Landline (R)-  Mobile-8005014015  E-mail-bhilaicisfkv@gmail.com | |
| DATE OF JOINING IN | **PRESENT KV-06.11.2019** | **PRESENT POST-17.04.2003** | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | SH. RAMASHIS CHAUHAN ( PGT-ENGLISH) | | |
|  | Mobile No. 8770779447 | |
| NAME OF THE CHAIRMAN | SH. HIMANSHU PANDEY, DIG, CISF CENTRAL ZONE HQRS. BHILAI (C.G.) | Landline (o)- 0788-2673827  Landline (R)- NA  Mobile- NA  E-mail- [digcz@cisf.gov.in](mailto:digcz@cisf.gov.in) | |

1. **SCHOOL DATA (as on1stApril, 2021)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. STUDENTS ENROLMENT POSITION | | | | | | | | | | | | | | | | | | | | | | | |
| CATEGORYWISE | **I** | | | **II** | | | | | **III** | | **IV** | | | | **V** | | | **VI** | | | | | TOTAL |
| BOYS | 107 | | | 05 | | | | | 30 | | 13 | | | | 72 | | | 00 | | | | | 227 |
| GIRLS | 97 | | | 09 | | | | | 35 | | 13 | | | | 63 | | | 00 | | | | | 217 |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | **444** |
| RESV. CAEGORY | **SC** | | | | | | | | **ST** | | | | | | **OBC** | | | | | **GEN** | | | TOTAL |
| BOYS | 40 | | | | | | | | 27 | | | | | | 87 | | | | | 73 | | | 227 |
| GIRLS | 35 | | | | | | | | 21 | | | | | | 100 | | | | | 61 | | | 217 |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | **444** |
| COMUNITY | **HINDU** | | **MUSLIM** | | | **SIKH** | | | | **CHRISTIAN** | | | **BUDDHIST** | | | | **JAIN** | | **ZOROASTRIAN** | | | **OTHER** | TOTAL |
| BOYS | 221 | | 05 | | | 00 | | | | 01 | | | 00 | | | | 00 | | 00 | | | 00 | 227 |
| GIRLS | 213 | | 03 | | | 01 | | | | 00 | | | 00 | | | | 00 | | 00 | | | 00 | 217 |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | **444** |
| HANDICAPPED | **ORTHOPEADIC HANDICAPPED** | | | | | | **VISUAL HANDICAPPED** | | | | | | | **HEARING HANDICAPPED** | | | | | | **AUTISTIC CHILDREN** | | | TOTAL |
| BOYS | 00 | | | | | | 00 | | | | | | | 00 | | | | | | 00 | | | 00 |
| GIRLS | 00 | | | | | | 00 | | | | | | | 00 | | | | | | 00 | | | 00 |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | |  |
| MISC QUOTA | **RTE** | **BPL** | | | **SGC** | | | **KVS-STAFF** | | | | **CHAIRMAN QUOTA** | | | | **MP QUOTA** | | | | | **HRM Quota** | | TOTAL |
| BOYS | 34 | 02 | | | 00 | | | 01 | | | | 01 | | | | 06 | | | | | 01 | | 45 |
| GIRLS | 41 | 05 | | | 08 | | | 06 | | | | 02 | | | | 02 | | | | | 01 | | 65 |
| TOTAL | | | | | | | | | | | | | | | | | | | | | | | **110** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. STAFF POSITION AS ON 01.04.2021 | | | | | | | | | | | | | | |
| Cadre | Sex wise | | |  | Category wise | | | | |  | Physical handicapped | | | |
|  | Male | Female | Total | SC | ST | OBC | Minority | Others |  | OH | VH | HH |  |
| Principal | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 |  | 0 | 0 | 0 | 0 |
| VP/Principal Gr.II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| PGT | 3 | 4 | 7 | 0 | 0 | 3 | 0 | 4 |  | 0 | 0 | 0 | 0 |
| TGT | 3 | 3 | 6 | 1 | 0 | 3 | 0 | 2 |  | 0 | 0 | 0 | 0 |
| TGT (WE) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |  | 0 | 0 | 0 | 0 |
| TGT (AE) | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| TGT (P&HE) | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |  | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 |
| HM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| PRT | 2 | 3 | 5 | 0 | 2 | 2 | 0 | 1 |  | 0 | 0 | 0 | 0 |
| PRT (MUSIC) | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| ASO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| SSA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| JSA | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| LIBRARIAN | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| SUB STAFF | 2 | 0 | 2 | 1 | 1 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| Hostel Staff | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| *TOTAL* | 15 | 12 | 27 | 2 | 3 | 12 | 0 | 10 |  | 0 | 0 | 0 | 0 |

1. **DATARELATED TO WORKING SPOUSE OF TEACHERS /STAFF**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S No | Name of Teacher/STAFF | Designation | Name of Spouse | Details of organization & place where the spouse is working | Remarks |
| 1 | RUNACHOUDHURY | PGT-PHYSICS | JAYANTA CHOUDHURY | BHILAI STEEL PLANT EMPLOYEE |  |
| 2 | GEETU | PGT-BIOLOGY | DR.MANOJ KUMAR DANI | DOCTOR, GOVT. DISTRICT HOSPITAL, DURG |  |
| 3 | SOMA SEAL | PGT-CS | SWARUP GUHA | KOEL Care Service, Pune |  |
| 4 | VANDINEE SAHU | PRT | DR.VIVEKANAND SAHU (Homeo) | Private Medical Practice Durg (C.G.) |  |
| 5 | SUSHAMA NAYAK | PRT | K. NAYAK | TGT MATHS, KV BMY CHARODA |  |
| 6 | DEEPA SARAF | LIBRARIAN | SURENDRA SARAF | COLUMBIA COLLEGE OF PHARMACY, RAIPUR |  |
| 7 | L.P. SAHU | PRT(MUSIC) | Meenakshi Sahu | PRT, K.V. DURG |  |
| 8 | VANDNA | TGT(ENG) | SUNIL KUMAR | BSF |  |
| 9 | MONIKA DEVI | TGT(S.SC) | PAWAN KUMAR | INDIAN ARMY |  |
| 10 | SUNEETA GAWANDE | PGT (CHEMISTRY) | DEVENDRA KUMAR GAWANDE | ADITYA INFOTECH LTD. RAIPUR |  |
| 11 | SANT GYANESHWAR DAS | TGT (SANSKRIT) | JAGESHWARI SAHU | ASSISTANT PROFESSOR, KALINDI COLLEGE, RAIPUR |  |
| 12 | PANKAJ SHUKLA | TGT (P&HE) | GARIMA SHUKLA | TEACHER, DPS RISALI |  |

1. **Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing Arts etc.)**

**Remark- The panel has already been made but not called due to covid -19 .**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No** | **Post** | **Sex** | **NAME &Date of Appointment** |
| 1 | NURSES | - | - |
| 2 | YOGA COACHES | - | - |
| 3 | MUSICAL COACH | -- | - |
| 4 | SPORTS COACH | - | - |

1. **ACHIEVEMENTS AS ON 01st April, 2021**
2. Curricular Activities

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. EXAMINATION (CBSE2020-21) | | | | | | | | | | | | | | | |
| CLASSES | Enrollment | | Appeared | | Passed | | Pass % | | PI | No. of students getting more than 70% marks | | | Name of position Holders | | |
| XII (Sc.) | 42 | | - | | - | | - | |  | - | | |  | | |
| XII (Comm.) | NA | | NA | | NA | | NA | | NA | NA | | | NA | | |
| XII (Hum.) | NA | | NA | | NA | | NA | | NA | NA | | | NA | | |
| X | 57 | | - | | - | | - | | - | - | | | - | | |
| 1. Examination (Home 2020-21) | | | | | | | | | | | | | | | |
| XI (Sc.) | 36 | | 36 | | 36 | | 100% | | 58.2 | | 08 | | 1. Anjali singh –I  2.Adarsh Upadhyay and ManinderSingh –II,3.Isha Sahu -III | | |
| XI (Comm.) | NA | | NA | | NA | | NA | | NA | | | | NA | | |
| XI (Hum.) | NA | | NA | | NA | | NA | | NA | | | | NA | | |
| IX | 45 | | 43 | | 40 | | 93.02% | | 59.2 | | 17 | | 1 Yushita Deshmukh-i  2.Priyanshu Jain –ii, 3.AlokPandey -III | | |
| 1. The Learning Attainment of Students & Target  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Class** | Learning Attainment of Students for the year 2020-21 (No. of Students) | | | | | Target for the year 2021-22  (No of Students) | | | | Remarks | | -L 1 | L1 | | L 2 | L 3 | -L 1 | L1 | L 2 | L 3 |  | | **I** | **00** | **0** | | **3** | **40** | **0** | **0** | **5** | **38** |  | | **II** | 0 | 0 | | 4 | 42 | **0** | **0** | **4** | **39** |  | | **III** | 0 | 1 | | 3 | 41 | **0** | **3** | **6** | **38** |  | | **IV** | 0 | 0 | | 9 | 38 | **0** | **0** | **5** | **42** |  | | **V** | 0 | | 3 | 19 | 22 | **0** | **0** | **22** | **25** |  | | **VI** | **0** | | **0** | **5** | **40** | **0** | **0** | **3** | **41** |  | | **VII** | **0** | | **0** | **14** | **33** | **0** | **0** | **9** | **38** |  | | **VIII** | **0** | | **0** | **10** | **37** | **0** | **0** | **9** | **38** |  |   ( L3- 70% and above Grade, L 2 –51% - 70%, L1: 35 - 50% , -L1: less than 35% )   1. EXAMINATION (Competitive) | | | | | | | | | | | | | | | |
| Competitive Exam | | AIEEE | | IIT-JEE | | NEET | | PMT | | | | CLAT | | NDA | OTHER |
| No. of students Selected (2020-21) | | 02 | | - | | - | | - | | | | - | | - | - |
| Targets (2021-22) | | 02 | | - | | 02 | |  | | | |  | |  |  |

1. **(i) CO-CURRICULAR & EXTRAC-URRICULAR ACTIVITIES AS ON 31st March, 2021**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NUMBER OF PARTICIPANTS** | | | **NUMBER OF POSITION HOLDER** | | |
|
| Regional level | National Level | SGFI/Associations/Federation (Open) | Regional level | National Level | SGFI/Associations/Federation (Open) |
| - | - | - | - | - | - |

Pl note:- Not held due to covid -19 pandemic.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NUMBER OF PARTICIPANTS** | | | **NUMBER OF POSITION HOLDER** | | |
|
| **Cluster Level** | **Regional level** | **National Level** | **Cluster Level** | **Regional level** | **National Level** |
| **-** | **-** | **--** | **-** | **-** | **-** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AREA** | **NUMBER OF PARTICIPANTS** | | | **NUMBER OF POSITION HOLDER** | | |
|
|
| **Regional Level** | **KVS National** | **National Level** | **Regional Level** | **KVS National** | **National Level** |
| **National Children Science Congress** | **03** | **01** | **-** | **1** |  |  |
| **Jawaharlal Nehru Junior Science and Maths Olympiad** | **NA** | **NA** | **NA** |  |  |  |
| **INSPIRE Award** | **-** | **02** |  |  |  |  |
| **Maths Olympiad** | **NIL** |  |  |  |  |  |
| **Science Olympiad** | **NA** | **NA** | **NA** |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **AREA** | **NUMBER OF PARTICIPANTS** | | | **NUMBER OF POSITION HOLDER** | | |
|
| **Rashtrapati Purashkar/Golden Arrow** | **Rajya Purashkar/ChaturthCharan** | **TritiyaSopan/Tritiya Charan** | **Rashtrapati Purashkar/Golden Arrow** | **Rajya Purashkar/Chaturth Charan** | **TritiyaSopan/Tritiya Charan** |
| **Scout & Guides** | **NIL** | **NIL** | **02** | **NIL** | **NIL** | **PASSED** |
| **Cub & Bulbul** | **04 Cubs & 06 bulbuls** | **-** | **-** | **-** | - | **-** |

**Tarunutsav**

**Pl note :- To be held after class X Exam.**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO** | **Name of the activity** | **No. of students trained** | **Remarkable achievements if any** |
| **01** | **Music Class** | **-** | **-** |
| **02** | **Career Counseling** | **-** | **-** |
| **03** | **Art and Craft** | **-** | **-** |
| **04** | **Dance Classes** | **-** | **-** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Activities | Level (Cluster/Regional/ National) | No. of students Selected | Names of Achievers | Next stage of Participation | |
| Science Olympiad | NA | - | - | - | |
| Math’s Olympiad | NA | - | - | - | |
| Cyber Olympiad | NA | - | - | - | |
| Green Olympiad | 07 |  |  |  | |
| IGBC Green Building Contest | - | - | - | - | |
| National Sc. Congress | Cluster level - | 03 | 1. Aurav Rajput 2.VIII.Rupali Khakre 3.Anjali Singh | Regional Level | |
| Sc. Exhibition | Cluster Level | 05 | 1Durgesh Kumar Sharma 2.Akanshya Chaudhary3.Adarsh Upadhyay 4.Aurav Rajput 5.Samyak Awasthi | Regional level | |
| National Social Sc. Exh. | - | - | - | - | |
| Youth Parliament | - | - | - | -- | |
| Swachh Bharat Abhiyan | - | - | - | - | |
|  |  | | | | | |
| 1. RastrapatiPuraskar | -NIL | NIL | NIL | NIL | |
| 1. RajyaPuraskar | NIL | NIL | NIL | NIL | |
| 1. Golden Arrow | National | 10 | (I).CUBS 1 Aadhinath. 2 R Chetany Krishna 3. Vishal 4.Yashraj Sahu BULBULS 1.Teetthi Sahu,2. Bhawika Sahu 3.Tanisha Thakur4. Simran Deshmukh 5.Yukti Verma 6. Suhani Sahu | - | |
|  |  |  |  |  | |
|  | Games & Sports | | | |  | |
| Level |  | Event | No. of students | Remarks | |
| SGFI | - | - | - |  | |
| National Level | - | - | - | - | |
| Regional Level | - | - | - | - | |
| State Level | - | - | - | - | |
| Other | - | - | - | - | |

**(ii) ACTIVITIES OUTSIDE THE KVS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks |
| 1 | SPORTS | - | - | - | - | - |
| 2 | CULTURAL | EBSB | - | - | - | - |
| 3 | SCIENTIFIC | 1.Green School Programme  2. Green Olympiad | - | - | - |  |
| 4 | ANY OTHER (Eg: International events) | - | - | - | - | - |

**(iii) ALUMNI**

* Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
| 1 | - | - | - | - | - | - |
| 2 | - | - | - | - | - | - |
| 3 | - | - | - | - | - | - |
| 4 | - | - | - | - | - | - |
| 5 | - | - | - | - | - | - |
| 6 | - | - | - | - | - | - |

* Number of Activities Organized (2020-21) : Nil
* Number of Classes/ Sessions taken by Alumni(2020-21): Nil
* Activities Planned under Alumni (2020-21): MOTIVATIONAL SPEECH ON NATIONAL SPORTS DAY(29-08-2021).

|  |
| --- |
| Achievement of Vidyalaya (like “Green Your School” Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):  Conducted under CCA/Morning Assembly – Quiz Competition, Easy Writing Competition, Solgan Writing Competition, Encourage for plantation with Save and Green Enviornment. |

(iv) Status of Foreign Language:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No | Name of the Language | no. of students enrolled for the foreign language | | | | | | |
| vi | vii | viii | ix | x | xi | xii |
| 1 | GERMAN | - | - | - | - | - | - | - |

II- Infrastructure Plan

1. Building Plan:

|  |  |  |  |
| --- | --- | --- | --- |
|  | Available in No. | Proposed / Expansion | Budget plan |
| Class Rooms | 12 | - | - |
| Smart /e-Class Rooms | - | - | - |
| Physics lab | 1 |  | 1 |
| Chemistry lab | 1 |  |  |
| Bio lab | 1 |  |  |
| Jr. Science lab | 1 |  |  |
| Geography Lab | NA |  |  |
| Computer Lab | 02 |  |  |
| Math’s Lab | - |  |  |
| Language Lab | - |  |  |
| Work Experience Workshop | 1 |  |  |
| Yoga Room | 1 |  |  |
| Art Room | 1 |  |  |
| Resource Room | 1 |  |  |
| Music Room | 1 |  |  |
| Activity Room | 1 |  |  |
| Staff Room | 1 |  |  |
| Conference Hall / Auditorium | 2 |  |  |
| Sports Room | 1 |  |  |
| Library | 1 |  |  |
| Children’s’ Park | - |  |  |
| Playgrounds | 1, old Building |  |  |
| Garden | Under process |  |  |
| Science/ Math’s Park | - |  |  |
| Admin Office | 1 |  |  |
| Canteen | - |  |  |
| Boys Toilets | 16 |  |  |
| Girls Toilets | 16 |  |  |
| Bathrooms | 16 |  |  |
| Facilities for Divyang |  |  |  |
| 1. Ramp | 02 Upto Gr. Floor |  |  |
| 1. Toilet | 05 |  |  |
| 1. Wheel Chair | - |  |  |

1. Assets (Furniture)

|  |  |  |  |
| --- | --- | --- | --- |
| Furniture Type | Available in No. | Proposed Acquisition/ Repair | Remark |
| Dual Desk | 73 | 80 Required |  |
| Single Desk | 100 | 40 Required |  |
| Teacher’s Table | 07 | 10 Required |  |
| Teacher’s chair | 20 | 20 Required |  |
| Almirah | 15 | - | - |
| Computer Table | 15 | 15 Required |  |
| Computer Chair | - | 30 Required |  |
| Lab Table | 04 | 04 Required |  |
| Lab Stools | 57 | 13 Required |  |

1. **Assets (labs equipment (Value above Rs. 15.000/-)**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
| PHYSICS | YES | YES | - |
| CHEMISTRY | YES | YES |  |
| BIOLOGY | yes | yes | - |
| JR SCIENCE | YES | YES | - |
| GEOGRAPHY | NA | NA | - |
|  |  |  |  |

1. **Assets (IT Infrastructure) (Value above Rs. 15.000/-)**

|  |  |  |  |
| --- | --- | --- | --- |
| Articles | Available in No. | Proposed Procurement / Repair | Remark |
| COMPUTERS | 36 | - | - |
| INTERACTIVE BOARDS | - | - | - |
| VISUALISER | 01 | - | - |
| PROJECTOR | 02 | - | - |
| ONLINE UPS | 01 | - | - |
| Air Conditioner | 01 |  |  |

1. Assets (Library)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
| 1 | Table | 02+01 | 02 |  |
| 2 | Almirah | 01 | - |  |
| 3 | Bookshelves | 08 | 04 |  |
| 4 | Books in Hindi | 1621 | - | - |
| 5 | Books in English | 1526 | - |  |

1. Assets (Music)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
| 1 | Harmonium | 01 |  |  |
| 2 | Synthesizer (Key Board) | 01 |  |  |
| 3 | Tabla | 01 |  |  |
| 4 | Dholak | 01 |  |  |
| 5 | Congo | 01 |  |  |
| 6 | Flute | - | 01 |  |
| 7 | Voilin | - | 01 |  |
| 8 | Mouth organ | - | 01 |  |
| 9 | Khanjari | 01 | - |  |
| 10 | **Dufflee** | **01** |  |  |
| 11 | Miracus | 01 |  |  |
| 12 | **Marching Triangle** | **--** |  |  |
| 13 | Marching drum | - | 1 |  |
| 14 | **GHUNDI, PLATE** | **-** |  |  |
| 15 | Jazz drum set | - |  |  |
| 16 | **KALASH bada** | **-** | **-** |  |
| 17 | Pital ghaghri | - |  |  |
| 18 | **Diya** | **01** |  |  |
| 19 | Manjira big | 01 |  |  |
| 20 | **Manjira small** | **-** |  |  |
| 21 | Banjo | - |  |  |
| 22 | Octopad ( Electronic precursion) | - | 01 |  |
| 23 | **Guitar** | **-** |  |  |

1. **Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Department | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
| Work Experience | 0 | 0 | NA | Required Equipment |
| Art & Culture | 0 | 0 | NA | NA |
| Sports | Table Tennis Table | 01 set | na | NA |
| Gardening | 0 | 0 | NA | NA |
| Any other department | Computer Department-Projector | 1 | NA | NA |

1. Assets (Office)(Value above Rs. 15.000/-)

|  |  |  |  |
| --- | --- | --- | --- |
| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
| Computer | 03 | NIL |  |
| Printer | 02 | NIL |  |
| Xerox Machine | 00 | NIL |  |
| Almirah | 06 | NIL |  |

1. Medical Room Facilities

|  |  |  |  |
| --- | --- | --- | --- |
| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
| Cot | 1 | - | - |
| Wheel Chair | - | 01 Proposed |  |
| Almirah for Medicine |  |  |  |
| Stethoscope | 01 | - | - |
| Sphygmomanometer | - | 01 |  |
| Wheel chair | As mentioned above- | - | - |
| First Aid Kit | 01 | - | - |
| Thermometer | 01 | - | - |
| Glucometer | 01 |  |  |

1. Suggestion Box : :

1. Whether the Suggestion Box is installed: : YES

2. Whether the Suggestion Box is opened every month : YES

3. Whether the record is being maintained regarding suggestion: YES

4. The Action taken on Suggestions :

|  |  |  |
| --- | --- | --- |
| S.No | Suggestion | Action Taken |
| 1 | Water Tanks Requirement. | 0 3 More installed |
| 2 |  |  |
| 3 |  |  |

III. Safety & Security

1. (1) Safety Plan

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Security features Installed | No. of article/Installed | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
| Fire Extinguishers | 8 | ABC TYPE | All labs and corridors | Staircase corridors and halls | 8 |
| Fire Alarm | = |  |  |  | 1 |
| CCTV | 8 | yes | At prominent places including labs , main entrance , parking etc |  |  |
| Public Announcement System | 3 sets | yes | Corridor | Both halls | 2sets |
| Walkie Talkie System | - | - | - | - | - |

1. Emergency Supplies/ Facilities

|  |  |  |  |
| --- | --- | --- | --- |
| Facilities | Existing Position | Proposed for Expansion | Article required |
| Sufficient Drinking Water& Food | yes | Not needed | - |
| Emergency Lighting System | 1 yes | - |  |
| First Aid Kits | yes |  |  |
| Emergency Evacuation Plan | yes |  |  |
| Emergency Communication System | yes |  |  |
| Water Tanks | 5 | - |  |
| Sanitation Supplies | yes |  |  |
| Boundary wall/ Fencing | No, temporary building | - | - |
| Exit/Entrance Gate | Yes ( Total 3 Gates) |  |  |

1. Security Personnel

|  |  |  |  |
| --- | --- | --- | --- |
| No. of Persons | Male | Female | Remark |
| CISF Security | CISF | CISF | Maintained by CISF |

1. School Staff Training:

|  |  |  |
| --- | --- | --- |
| Training Area | No of Staff & Students Trained | Proposed Plan for training |
| 1. Evacuation Drills | 225 | JULY, AUG2021 in a virtual mode. |
| 1. Basic First Aid/ First Responder Skills | - | in a virtual mode. |
| 1. Safety Training | - | ‘’ ‘’ |
| 1. Use of Fire Extinguisher | -50 | ‘’ ‘’ |
| 1. How to turn off electricity, water and gas | 200 | ‘’ ‘’ |
| 1. Psychological First Aid | 400 | ‘’’’ |
| 1. Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | - | - |

Note:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Certificates | Date of Issue | Valid Till |
| 1 | Certificate of the fire safety | Applied to DIG CISF |  |
| 2 | Certificate of safety of school building | Applied to DIG CISF |  |
| 3 | Certificate of Potable Water |  |  |

1. **SCHOOL RESPONSE TEAMS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl.No | Particulars | Name of Team Leader | Members with Designation | Contact Details |
| 1. | Child Rights Protection Cell | Mrs.Geetu PGT-BIO | 1.Mr.R.K Tripathi,PGT-Maths  2. Mr D. A Giriya, PRT  3.Mr R. Adhikari, TGT  4 Mrs.Geetu PGT-BIO |  |
| 2. | Evacuation Team | Dr. PankajShukla, TGT(PHE) | 1 Mr. R. Adhikari, TGT-Maths  2 Mr. A.B.Singh TGT (WE)  3 MrU.DewanganTGT(AE)  4 Mr. L.P Sahu PRT-Music  5Mr.R.K Yadav PGT-Hindi |  |
| 3. | Search & Rescue Team | Mr. A.B.SinghTGT (WE) | 1 Ms. DeepaSoni-LIB  2 Mr. D.A Giriya,PRT  3 Mr. S. Nayak, TGT-SC  4 Mr.R.KTripathi,PGT-Maths |  |
| 4. | First Aid & Medical  Team | Mrs. Suneeta Gawande PGT Chem. | Sh Pankaj Shukla PHETGT , Mrs Deepa Saraf TGT LIB ,Miss Suman Meen PRT, Doctor and Nurse |  |
| 5. | Transport Safety Team | Sh. Pankaj Shukla TGT,PHE | Sh. R.K. Yadav, PGT Hindi,Sh. V. Bhardwaj, Tgt Hindi, Ms. Deepa Saraf TGT Lib. Ms. Monika Devi TGT SST Sh. S.K. Rajput PRT |  |
| 6. | Team for students  with special needs  (Divyang) | Mr. S.G. Das, TGT(Skt.) | 1 Ms. SushmaNayak, PRT  2 Mr. S.K. Rajput, PRT |  |
| 7. | Internal Complaint Committee (ICC) | Smt. Biraja Mishra , A.C. KVS RO Raipur | Sh. Ajay Kumar, NGO Member Smt. Runa Chaudhury PGT Phy, Smt. Vandinee Sahu PRT , Smt. Chandra Kiran Sahu |  |
| 8. | Grievance Redressal Committee | Shri R.K.Yadav PGTHindi | Sh R. Chauhan PGT Eng. ,Mrs. Geetu, PGT BIO , Mrs Vandinee PRT | 87707779447,9425562939,9406082900 |
|  |  |  |  |  |
|  |  |  |  |  |

IV- Academic

1. Curricular Activities
2. Strategic goals and plan for expected improvement of quality & quantity of result for 2021-22

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Class | Enrollment | | Pass % | | | PI | | | Strategies / Plan of Action | Remarks |
| **Achieved** | **Target** | | **Achieved** | **Target** | |
| **2020-21** | **2021-22** | **2020-21** | | **2021-22** | **2020-21** | | **2021-22** |
| XII (Sc.) | 42 | 36 | - | | 100% | - | | 65 | 1.Topic-wise & chapter-wise revision to be done - | - |
| XII (Comm.) | - | - | - | | - | - | | - | 2 Question-answer analysis after half yearly to be done to find out the common mistakes made by all students.  3. Conducting slip-tests followed by doubt clarification, discussion & re-teaching if required.  4. Encouraging to attempt all questions.  5 .Using CBSE Sample Papers and KVS Study material for revision.  6. Practice to be given for Time management and presentation skills.  7. Tips to be given on “How to utilize the first 15 mins. of question paper reading during exam in an effective & fruitful way”.  8 .Individual attention to be given and their difficulty areas to be clarified.  9. The scoring/easy areas to be made strong enough so that the students score 100% in that part.  -  - | - |
| XII (Hum.) | - | - | - | | - | - | | - | - |
| X |  |  |  | |  |  | |  |  |
| XI (Sc.) | 36 | - | 100% | | 100% | 58.26 | | 65 |  |
| XI (Comm.) |  |  |  | |  |  | |  |  |
| XI (Hum.) |  |  |  | |  |  | |  |  |  |
| IX | 45 | 47 | 93.02% | | 100% | 59.2 | | 65 |  |  |

1. Workshops to be planned for all teachers:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Short duration workshops to be organize at Vidyalaya level | Strategies | Target | Expected Achievement | Remarks |
| Content enrichment | As per KVS guidelines. | Each subject teacher is updated about new changes and effective implementation | Better teaching-learning atmoshphere with good performance |  |
| Competency Based Education | As per KVS guidelines/NISTHA COURSE | Each subject teacher is updated about new changes and hence incorporates CBE in his teaching. | Better learning outcomes among students |  |
| Experiential Learning | As per KVS guidelines./NISTHA COURSE | Teachers will be trained how to incorporate it in their teaching | Teachers will help the students to apply knowledge and skills to develop competentce, hence better teaching and learning experience. |  |
| Foundational Literacy & Basic Numeracy as envisaged in NEP 2020 | AS per NEP 2020 | To enable the teachers to develop foundational literacy and basic numeracy among students | Better learning outcome as students will develop foundational literacy and basic numeracy |  |
| CCT | CCT is implemented as per KVS guidelines | To enable teachers develop CCT skills in students | Better Teaching and learning outcome. |  |
| Art Integrated Education | As per KVS guidelines. | To make learning a joyful activity through art. | Better Teaching and learning outcome. |  |
| Any other training/workshops |  |  |  |  |

B-1 Workshop for capacity building

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
| Video creation and modelling | All teachers | How to create video lessons | - | Virtual ,through presentation and Demonstrations . |
| DESIGNING E RESOURCES | All teachers | How to design E-Resources in all subjects. | - | Virtual ,through presentation and Demonstrations . |
| Content Enrichment | All teachers. | In all Subjects |  | As per KVS guidelines |
| Communication Skills | PRTs | PHONICS | - | By training, by organizing quizzes ,group discussion and through virtual presentation |
| Stress Management& Counseling | All Teachers | Stress management and counseling in one’s profession | - | By organizing Yoga , Meditation and counseling sessions in a virtual mode. |
| Workshop on lesson plan diary- 2021-22 | All Teachers | Lesson plan diary 2021-22 | - | - |
| Need of STP | All Teachers | STP | - | - |
| First Aid | All Staff Members | Basic First Aid | - | - |

B-2 Workshop for underachieving teachers:

|  |  |  |  |
| --- | --- | --- | --- |
| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
| - | - | - | - |

1. Expected Co-curricular & Extracurricular activities for 2021-22

|  |  |  |  |
| --- | --- | --- | --- |
| Activities | Planned Targets/ Date | Actual Date of Completion | Remarks/ Shortfall (if any) |
| Investiture ceremony | 15/07/2021 | - | - |
| Finalization of CCA schedule | 31/03/2021 | - |  |
| Value Education Programme/Awakened Citizen Programme | Every Friday | By Dec. 2021 |  |
| School Annual Day/ Sports Day | DEC,2021 | - |  |
| Educational Excursions | July 2021 ,Virtual | - |  |
| Adventure Activities | - |  |  |
| Health Checkup of Students | July ,Aug 2021 |  |  |
| National Adolescence Education Programme | P8-11 cl |  |  |
| Library Week | 14th Nov.2021 t0 20th Nov 2021 | - |  |
| Science Exhibition | As per KVS guideline. |  |  |
| Social Sc. Exhibition | As per KVS guideline |  |  |
| Art Exhibition | Aug 2021 |  |  |
| Science Congress | As per KVS guideline |  |  |
| Publication of Vidyalaya Patrika | By Jan.2022 |  |  |
| News Letter | **1st week of April and, 1st week of October** | **-** |  |
| Scout & Guides | | | |
| 1. PrathamSopan Test | Last week of Nov.2021 |  |  |
| 1. Dwitiya Sopan Test | ‘’ |  |  |
| Cub & Bulbul |  |  |  |
| 1. PrathamaCharan | 20/06/2021 |  |  |
| 1. DwitiyaCharan | 26/10/2021 |  |  |
| 1. TritiyaCharan` | 10/12/2021 |  |  |
| Any Other |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Games & Sports | | | | | |
| Level | Event | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks | |
| SGFI | - | - | - | - | - | |
| National Level | - | - | - | - | - | |
| Region Level | - |  |  |  |  | |
| State Level | - | - | - | - | - | |
| Other | - | - | - | - | - | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| NCC | | | | | |
| Wing (Army/Navy/ Airforce) | | No. of Troops | No of Students | |
| Army | | 01 | 50 | |
|  | |  |  | |
|  | |  |  | |
|  | |  |  | |
| School Band |  | | |
| Teacher Head | No. of Students to be trained | | |
| NA | NA | | |

V- Administration&Finance(2021-22)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | NA | - | - |  |
| 2 | Selection of staff for contractual appointments. | FEB, 2021 | FEB,2021 | FEB,2021 | Panel has been made but not called due to Covid-19 pandemic |
| 3 | Construction Works: |  |  |  |  |
|  | i) New works | NA | - | - |  |
|  | ii) Maintenance & Repairs | Sept. every year | Sep,2021 | - |  |
|  | iii) Developmental work | - | - | - | - |
|  | iv) Coloring/white washing of school building and staff quarters, etc. | N/A | - | - | - |
| 4 | Transfer of land/execution of lease deed etc. if required. | Under Process | - | - | - |
| 5 | Annual stock verification | Yes | March,2022 | - | - |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | Yes | Aug,2021  Dec,2021  Feb,2022 | - |  |
| 7 | Financial Management | Yes |  |  |  |
|  | i) Budget proposals | Yes | Aug,2021 |  |  |
|  | ii)Revised Estimates | Yes | Aug,2021 |  |  |
|  | iii)Rectification if any | - | - | - | - |

**Audit of school accounts**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Activity/Programme | Pending | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
| Audit Paras   1. Internal Audit Para | 08 | IN PROCESS | - | - |
| 1. A G Audit Para | 02 | REPLY SENT | - | - |

**Court cases**

|  |  |  |  |
| --- | --- | --- | --- |
| No. of Cases | Subject of litigation | Current Status | Remarks |
| NIL | NA | NA | NA |

**ACADEMIC LOSS COMPENSATION PROGRAMME (alcp)(2021-22)**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Class | No. Of Programmes organized | Activities Planned |
| 1 | VI-XII | As per need | Completed syllabus left by the students. |
| 2 |  |  |  |

VI- Plan for Community Participation

1. Plan to encourage Community & Social Services by the students

|  |  |  |  |
| --- | --- | --- | --- |
| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
| - | - | - | - |
| - | - | - | - |

1. Plan for Sharing facilities/ resources with less developed school

|  |  |  |  |
| --- | --- | --- | --- |
| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
| - | - | - | - |

1. Connecting the Neighboring School under Handholding Support Scheme:

**Name & Address of Mentee-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No | Activity Organized | Kendriya Vidyalaya | | Neighboring School -1 | |
| No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1 | - | - | - | - | - |

|  |
| --- |
| Activities planned for the session: career counseling and guidance is organized time to time |

**Name & Address of Mentee-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No | Activity Organized | Kendriya Vidyalaya | | Neighboring School -2 | |
| No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1 | - | - | - | - | - |
|  |  |  |  |  |  |

|  |
| --- |
| Activities Planned for the session : |